My Dear Children,

These important and

reasons of belonging to the house of God, and uni-

versal constraint to say how desirable are

the extensive and important duties in lengthening}

one's own generations of the divine love

towards all the commumity with the

dying Lord Christ, among these glories we

strongly urge, one from the evidence this in-

counterance of the indulgence and fulness

ty of the covenant made with Abraham, and

his seed forever. And then to encline my

heart to the help and assistance in your liberty?

Advantage with the general or that great is the of

circumstances? Much in order, every one, that

because unto them were committed the oracles of God.

you must not forget that you have been brought

under the influence of that covenant and were

very early dedicated to God in covenant grace. I am

tory that you are situated in such a manner as

occasionally to move this holy practice in the

agreement. But still I yield that the convictions

of it are truly somewhat set time to your mind.

If much more sufficient in holy writing just to your

religious education than any other thing.
And your temporal interests have been our anxious
frequent, but in all cases too exemplary of the thing
while adhering to your suit; by trying to
the oftentimes, and as comforting in the hope
with us, but our days are oehyps. But an unknown and
endless eternity is just before us. There are no
seem to divert the attention and check at time confuse
attitudes, but only half-glimpses or nothing without delay
ought to be the portion of every one of my dear women.
How very small them anything, which is to leave
life in the view, then brought into complete on of an
interest in that importance which is incomprehensible
childhood and ignorance, not away. But I actually knew enough
be your informant. If this would affect both one and you
led to the composition in the hour of death. Within about
half a year - I knew known those instances, the belief
does have been called to enter the world of spirit, on which
any apparent appearances, which, alarming presence
have repeatedly filled me. It had been a long family
and among my children how the affection must be that
had done no more to promote this noble
interests. This among other things has a burdensome burden,
you can this stuff demons and inclining concern
from your infancy you know where or left taught
that nothing but a solemn and divine change will
helpfully secure your soul. Half appearing the years
If you could even learn that you did, Abraham. Be your
further it would avail you nothing without delays
which works by love and not signifies the most of their
not said that I ever yet can be less again.
Your new purpose is contaminated by sin and the
blood alone can change your soul.
It is well to remember that your soul is the very mind, body, and soul of every tongue shall confess that you and your posterity is to the glory of God the Father. Your parents are chargeable in doing all in this power in losing your inheritance when you may be losing your life to keep your lives of obedience, and impartiality. But it is every

...as you may be justified in making your knowledge also known in favor with God. 2. To prevent an...
To Rev. Daniel Looffey

SIR,

YOU have been appointed by the Trustees of the Maine Missionary Society, to labor as a Missionary, in their service, for the term of six weeks at Bailey and six weeks at Wayne.

Should there be any special attention to religion within your limits, you will be careful to help the good work, and spend as much time there, as is any way consistent with your other engagements.

While laboring under the direction of the Maine Missionary Society, you will consider yourself as laboring for God! and remember that in the last instance you must give an account to him how you perform the work committed to you. Keep the important objects of this Society in view, and endeavor faithfully to promote the great interests of religion by all the means in your power. Do the work of a Missionary faithfully, and endure hardness, as a good soldier of Jesus Christ. You are carefully to explain and enforce, both in public and private, those great doctrines of the Reformation, called the doctrines of grace; and which this Society hold, as the peculiar doctrines of the gospel.

As it is a law of nature, of reason and justice, that the laborer is worthy of his hire; and as Christ has made it a law of his kingdom, that they who preach the gospel shall live of the gospel, you are at liberty to accept of such donations, as those with whom you labor, shall, from time to time, bestow; but you must be accountable to the Trustees for what you receive.

You will be careful not to engage in any political discussions, or land speculations, while you are in the service of the Society.

It is made your duty, by a late vote of the Trustees, "to endeavor to establish Sabbath Schools, to make arrangements to have stated public worship on the Sabbath when the people are not favored with preaching, and to enquire into the state of instruction of baptized children, in the several places which you visit."

You will keep a journal of your labors, and carefully note the manner in which your time is employed, and whatever else may be interesting, or instructive to the Society. This, or an abstract, you will transmit, as you have opportunity, to the Trustees.

The Trustees wish you grace to be faithful, and pray that Christ, the great Head of the Church, may abundantly bless you, and make your way prosperous.

By order of the Trustees,

C. Gill
D. Thaxter
B. Tappan